

has no more been tormented with this evil. This she goes about relating to every one, as well as some other favors which it has pleased God to show some little children whose baptism she had procured. She has a great affection for all our interests, [95] and is vexed by the evil reports which are circulated against us; and when she has learned any bad news, she comes to tell it to us. Some time ago, while speaking to a friend of hers about the efficacy of Baptism, and the change which it causes in our souls, 'One is so good,' said this worthy woman, 'after one has been baptized, that the other day, on seeing that some one was stealing a dish from me, I never said a word.' Is not that an extraordinary simplicity, and a very great readiness to practice our Lord's counsel, giving one's cloak to him who wishes to rob us of our robe?

"It is true that this new Church has not many such courageous hearts, although there occur some others, too, which give sufficient contentment; but it will be a great consolation, if it please God to give his blessing to the constancy of our little labors, to remember these first beginnings, and this mustard seed.

"Before finishing, I cannot be silent about a wondrous thing which happened to a [96] Savage, baptized some time ago; he was still a catechumen, and was not giving the satisfaction that we would have desired in order to confer baptism upon him,—which, moreover, he kept asking from us with sufficient fervor; especially we did not see that he prayed to God with the respect which is inseparable in case of a true faith. One day, when one of our Fathers was having him pray to God in their Chapel, this Savage